TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

APT	Number	15-135-20,8	97
		(For office use only)	-680

l. Operator \_\_\_\_ Dane G. Hansen Trust

Address P. O. Box 187, Logan, Kansas 67646

2. Contractor C-G Drilling Co.

Address 1107 Union Nat'l. Bldg., Wichita, Kansas 3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas

Disposal\_\_\_\_\_Other\_\_\_\_ 5. Depth of Deepest Fresh Water within 1 mile 100 ft.

Signature of Operator \_\_\_\_\_

6. Depth of Municipal Water Well within 3 miles \_\_\_\_None\_\_\_\_ft. 7. Depth to Protect all Fresh Water 150 ft.
8. Amount of Surface Casing to be set 275 ft.

Starting Date June 7, 1974

County Ness

Sec. 15 Two 16 S Rge 26 W

Spot Location NW NE SW Nearest Lease Line 330 ft.

Est. Total Depth 4500 ft

Lease Name Holmes 'A'

Well No. \_\_\_\_\_1

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

1-73-20M

9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_\_\_X

REMARKS:

First Class Postage

## **State Corporation Commission of Kansas Conservation Division**

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)