TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

| API | Number | 15-135-21,771 | | |
|-----|--------|---------------|-----------------------|--|
| | | | (For office use only) | |
| | | A:1 | 1000 | |

1. Operator Twin Western Resources, Inc.
922 Union Center Building
Address Wichita, KS 67202

2. Contractor DNB Drilling
515 R.H. Garvey Building
Address Wichita, KS 67202

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 250

6. Depth of Municipal Water Well within 3 miles 250 ft.
7. Depth to Protect all Fresh Water 550 ft.

7. Depth to Protect all Fresh Water 550 ft.
8. Amount of Surface Casing to be set 310 ft.

9. Alternate No. 1______ No. 2___X

Starting Date April, 1980

County Ness

Sec. 11 Two 16S S Rge 26 W

Spot Location NW-NE /L

Nearest Lease Line 6601

Lease Name Peterson

Well No. ____1__

Est. Total Depth __4500

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

REMARKS:

Signature of Operator ____

_

34-7312-S-21-90

1-73-20M





State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kanon

245 N. WATER 67202 WICHITA, KS 67202

(IF PREFERRED, MAIL IN ENVELOPE)