

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

04-09-1976

15-077-20350-00-00

Lease Owner A. Scott Ritchie

Address Suite 950 125 N. Market Wichita, Ks. 67202

Lease (Farm Name) Thompson Well No. #1

Well Location NW NW SW Sec. 7 Twp. 31 Rge. (E) (W) 7

County Harper Total Depth 4799 Field Name _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X

Well Log filed with application as required Yes

Date and hour plugging is desired to begin 10:00 a.m. 3-30-76

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Clifford Tharp Address 304 Jefferson Medicine Lodge, Ks.

Plugging Contractor Gabbert-Jones, Inc. License No. _____

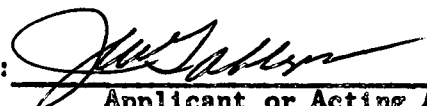
Address 830 Sutton Place Wichita, Ks. 67202

Invoice covering assessment for plugging this well should be sent to:

Name A. Scott Ritchie

Address Suite 950 125 N. Market Wichita, Ks. 67202

and payment will be guaranteed by applicant or acting agent.

Signed: 
Applicant or Acting Agent

Date: 4-7-76



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

April 8, 1976

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Thompson
Description	NW NW SW Sec. 7-31-7W
County	Harper
Total Depth	4799
Plugging Contractor	Gabbert-Jones, Inc.

A. Scott Ritchie
Suite 950, 125 North Market
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, KS 67009
is hereby assigned to supervise the plugging of the above named well.