

NOTE* Please send copy of State Authorization to Plugging Contractor!!!

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

DEC 2 1988
12-2-88

WELL PLUGGING APPLICATION FORM

(File One Copy)

15:35-21655-0001
8-17-88

(This must be listed; if no API# was issued, please note drilling completion date.) (of this well) 6/89

LEASE OPERATOR Tom Kat Ltd. OPERATORS LICENSE NO. 5538
Box 20403
ADDRESS Wichita, Kansas, 67208 PHONE # (316)-684-6182

LEASE (FARM) Carlson WELL NO. 1 WELL LOCATION 60'S-SE NE SW COUNTY Ness

SEC. 6 TWP. 16s RGE. 26w (E) or (W) TOTAL DEPTH 4610' PLUG BACK TD

Check One:

OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 346' CEMENTED WITH SACKS

CASING SIZE 4 1/2" SET AT 4600' CEMENTED WITH 150 SACKS

PERFORATED AT 4434-38', 4450-56', 4462-68' & 4472-78'

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL We will plug this well according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? (If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dan Murta w/Tom Kat Ltd. PHONE # (316)-792-6960

ADDRESS Great Bend, Kansas, 67530

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/89
P.O. Box 347

ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Kelso (Operator or Agent)

DATE: 12-1-88

1

State of Kansas



15.135.21655.0001

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. MENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

MAR 02 1989

EXPIRES

December 2, 1988

WELL PLUGGING NOTICE

Carlson #1
60'S SE NE SW
Sec. 06-16S-26W
Ness County

Tom Kat, Ltd.
Box 20403
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive script.

Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760