# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER 15-135-21,235 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)   |
|---|
| LEASE OPERATOR Chief Drilling Co., Inc. OPERATORS LICENSE NO. 5886  |
| ADDRESS 905 Century Plaza Wichita, Ks. 67202 PHONE # (316) 262-3791   |
| LEASE (FARM NAME) Basinger WELL NO. C #1  |
| WELL LOCATION E/2 NW NW SEC. 5 TWP.16 RGE. 26 X(E) or (W)   |
| COUNTY Ness TOTAL DEPTH 4425 FIELD NAMEPrairie Ridge NE   |
| check one: OIL WELL x GAS WELL INPUT WELL SWD WELL D&A  |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO (If not, explain)   |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Unknown  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  F. W. Shelton, Jr. ADDRESS 905 Century Plaza Wichita, Ks. 67202 |
| PHONE # (316) 262-3791  |
| PLUGGING CONTRACTOR Chief Drilling Co., Inc. LICENSE NO. 5886   |
| ADDRESS 905 Century Plaza Wichita, Ks. 67202 PHONE # (316) 262-3791   |
| INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:   |
| NAME Chief Drilling Co., Inc.   |
| ADDRESS 905 Century Plaza Wichita, Ks 67202 PHONE # (316) 262-3791  |
| AND PAYMENT WILL BE QUARANTEED BY APPLICANT OR ACTING AGENT.  STATE COMPAGNICATION OF ACTING AGENT.  SIGNED: (Applicant or Acting Agent)  |
| F. W. Shelton, Jr. Vice President  DATE: September 12, 1984   |

Wichita, Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR CHATRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE THIS NOTICE

OTICE September 27, 1984

MAY 1 1985

DEC 2/7 1984

**EXPIRES** 

EXPIRES

WELL PLUGGING NOTICE

Basinger C #1 E/2 NW NW Sec. 5-16S-26W Ness County

Chief Drilling Co., Inc. 905 Century Plaza Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).