

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135.23-120-6770 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company, Inc. OPERATORS LICENSE NO. 5123

ADDRESS 110 North Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Thornburg WELL NO. 1-L WELL LOCATION SW NW SW COUNTY Ness

SEC. 4 TWP. 16S RGE. 26W OIL W TOTAL DEPTH 4600' PLUG BACK TD 4555' (Float)

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 351' CEMENTED WITH 205 SACKS

CASING SIZE 4 1/2" SET AT 4593' CEMENTED WITH 250 SACKS Lite plus

PERFORATED AT 4134'-4138' (Sqzd), 4121'-4123' (Below BP),
4015'-4017' (Below BP) and 3909'-3911' 175 sx common

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1 sx hulls on btm, 25 sx cement, (3910'-3560'),
10 sx gel in 35 bbls of mud (3560'-1365), 100 sx cement (1365 to surface). See also
attached sketch.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-4-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Danny Biggs PHONE # (316) 793-5742

ADDRESS P. O. Box 1303, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. N/A

ADDRESS Box 31, Russell, Kansas 67665 PHONE # (913) 434-2812

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Surley

(Operator or Agent)

Jack Surley - Engineer

DATE: October 27, 1987



Mike Hayden
 Keith R. Henley
 Rich Kowalewski
 Margalee Wright
 Judith A. McConnell

Governor
 Chairman
 Commissioner
 Commissioner
 Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 28 '88

EXPIRES

October 28, 1987

WELL PLUGGING NOTICE

Thornburg #1-L
 SW NW SW
 Sec. 04-16S-26W
 Ness County

Pickrell Drilling Company, Inc.
 110 N. Market, Ste. 205
 Wichita, KS 67202


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



 Shari Feist
 Director
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760