

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-135-22025-6600 (of this well) # 8572 11/85
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER The Reach Group

ADDRESS 229 E. William, Suite 500, Wichita, Ks. 67202 PHONE # (316)- 262-1515

LEASE (FARM NAME) Martin WELL NO. 1

WELL LOCATION SE NE SE SEC. 15 TWP. 16 RGE. 26 (~~East~~) (West)

COUNTY Ness TOTAL DEPTH 4563' FIELD NAME Unice NE

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approx 7-25-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Eves ADDRESS Box F, Sublette, Ks. 67877

PHONE # (316) - 675-8349

PLUGGING CONTRACTOR Midwest Casing Pulling Service LICENSE NO. 6497

ADDRESS Box F, Sublette, Ks. 67877 PHONE # (316) - 675-8349

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME The Reach Group

ADDRESS 229 East William, Suite 500, Wichita, Ks. 67202 PHONE # (316) - 262-1515

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

JUL 1 - 1985
7-15-85
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Edgar J. Eves
Applicant /or Acting Agent

DATE: 7-12-85

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15-135-22025-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 17 1985

EXPIRES

July 17, 1985

WELL PLUGGING NOTICE

Martin #1
NE NE SE
Sec. 15-16S-26W
Ness County

The Reach Group
229 E. William, Ste. 500
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).