

K-165-01891-0000

CP1

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Drugs & Prod. Pipe & Supply Address Great Bend, Kansas  
(Applicant)  
Lease (Farm Name) Schneider #1 Well No. \_\_\_\_\_

Well Location SE/4 Sec. 17 Twp. 19 Rge. 20 (E) W (W) \_\_\_\_\_

County Rush Field Name (if any) \_\_\_\_\_

Total Depth 4350' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? no If not, explain: \_\_\_\_\_

Complete log has not been made up, will mail copy in the  
next few days.

Date and hour plugging is desired to begin 6-5-58

Plugging of the well will be done in accordance with the Rules and Regulations of  
the State Corporation Commission.

Name of the person on the lease in charge of well for owner Noel J. Knight  
Address Chase, Kansas

Plugging Contractor West Supply Co., Inc.

Plugging Contractor's License No. 14

Address Box 506 - Chase, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

West Supply Co., Inc. Address Box 506 - Chase, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

JUN 3 1958  
6-3-58  
CONSERVATION DIVISION  
Wichita, Kansas

Thomas V. Lippin  
Applicant or Acting Agent

Date 6-2-58

PLUGGING  
FILE SEC. 17 T. 19 R. 20W  
BOOK PAGE 104 LINE 33

15-165-01891-0000

State of Kansas



GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWEL M. OGDEN, Director

June 3, 1938

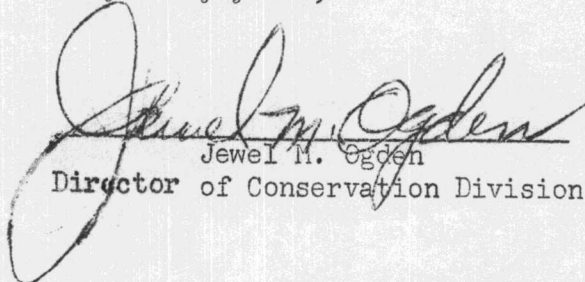
Well No. 1  
Lease Schneider  
Description SE 17-19-20W  
County Rush  
File No. 101-33

Drillers-Producers Pipe & Supply Co., Inc.  
c/o West Supply Company, Inc.  
Box 506  
Chase, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022