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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Coppinger Drilling, Inc. Address 320 Union Nat'l Bank Bldg.
(Applicant)

Lease (Farm Name) Smith Well No. 1

Well Location SW SW SE Sec. 18 Twp. 19 Rge. 18 ~~(EX)~~-(W)

County Rush Field Name (if any) W.C.

Total Depth 4200 Oil ___ Gas ___ Dry Hole Dry Hole

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Neal Cramer Address Cunningham, Kansas

Plugging Contractor Coppinger Drilling, Inc.

Plugging Contractor's License No. _____

Address 320 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Coppinger Drilling, Inc. Address Union Nat'l Bank Bldg., Wichita

and payment will be guaranteed by applicant.

PLUGGING
FRI SEC 18 T 19 R 18W
BOOK PAGE 14 LINE 38

2-24-54

Henry S. Ficker
Applicant or Acting Agent

Date February 19, 1954

15.165-0011-0000



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

February 23, 1954

Well No.	1	
Lease	Smith	
Description	SW SW SE	18-19-18W
County	Rush	
File No.	11-38	

W. J. Coppinger
320 Union Natl. Bk. Bldg.
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Hornor, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor