

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Harper Co. SEC. 6 TWP. 31 RGE. 7E E/W
Location as in quarters or footage from lines:

Locate Well
correctly on above
Section Platt.

Lease Owner The Reach Group
 Lease Name #1 Hunter Well No. #1
 Office Address 3751 East Douglas, Wichita, Kansas 67218
 Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole
 Date Well Completed February 13, 1983
 Application for plugging filed 2-13-83
 Plugging commenced 2-13-83
 Plugging completed 2-13-83
 Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered.
 Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well
 Producing formation Depth to top bottom T.D. 4775'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

25 sx @ 800'
35 sx @ 290'
10 sx @ 40'
10 sx @ Rathole
Plugged down at 4:30 P.M. 2-13-83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Haliburton Co.
P.O. Drawer 1431, Duncan, Oklahoma 73536

STATE OF Kansas COUNTY OF Sedgwick, ss.
Floyd C. Wilson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Floyd C. Wilson
3751 East Douglas, Wichita, Ks 67218
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of Marck, 19 83

My Commission expires: April 20th, 1983

Linda Joyce Overman
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
04-207983
APR 20 1983

CONSERVATION DIVISION
Wichita Kansas

15-077-20878-00-00 The Reach Group

3751 EAST DOUGLAS • WICHITA, KANSAS 67218 • (316) 683-3626

February 28, 1983

RE: RPC #1 Hunter
Sec 6T-31R-7E
Harper Co., Kansas

OPERATOR: THE REACH GROUP
CONTRACTOR: THE REACH GROUP DRILLING DIVISION
DRILLING DATES: January 27th- Thru -February 13, 1983

Surface pipe 250 w/ 175 sx common 3% cc. & 2% Gel.

0	641	Sand & Shale
641	1806	Shale & Sand
1806	2045	Shale & Lime
2045	2360	Lime & Shale
2360	2942	Shale & Lime
2942	3968	Lime & Shale
3968	4745	Shale & Lime
4745	4775	Lime & Shale

We certify that the above and foregoing is a true and correct copy of the log on the Reach Group #1 Hunter, in Harper Co., Kansas.

THE REACH GROUP DRILLING DIVISION

Floyd C. Wilson

Floyd C. Wilson
President

Subscribed and sworn to before me this 28th day of February, 1983

Linda Joyce Overman
Notary Public

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APR 20 1983
CONSERVATION DIVISION
Wichita, Kansas