STATE OF KANSAS CORPORATION COMMISSION

| STATE CORPORATION | C |
|-------------------------------|-------|
| Give All Information Complete | ely |
| Make Required Affidavit | |
| Mail or Deliver Report to: | |
| Conservation Division | |
| State Corporation Commi | s e i |
| P. O. Box 17027 | |
| Wichita, Kansas | 6 |
| | |

WELL PLUGGING RECORD

| State Corporation Commission P. O. Box 17027 | | | | | 3/5 | | |
|--|---|--|--|---|------------------|------------------------|--|
| | Har | per | Count | y. Sec7 | rwp21S_ Rg | e (E)7_(W | |
| Wichita, Kansas 67217 | Location as "N | NE/CNWKSWK" o | r footage fro | m lines | NW NW SW | | |
| | Lease Owner_ | Location as "NE/CNW%SW%" or footage from lines NW NW SW A. Scott Ritchie | | | | | |
| 1 1 | Lease Name _ | | Thompso | n | | Well No.1 | |
| | | Suite 950 | | | | | |
| | Character of \ | Character of Well (completed as Oil, Gas or Dry Hole) | | | | | |
| | Date well con | Date well completed 3-30-76 19 | | | | | |
| | Application for | TIPPUCAUVII TOT DIARKANA MOVALLIA INTERNATIONALIA INTERNATIONA INTERNATIONALIA INTERNATIONALIA INTERNATIONALIA INTERNATIONALIA INTERNATIONALIA | | | | <u>619</u> | |
| | Application for | Application for plugging approved 3-30-76 19 | | | | | |
| | Plugging com | Plugging commenced 3-30-76 19 Plugging completed 3-30-76 19 | | | | | |
| | Plugging com | pleted | | | 3-30-7 | Dry 4010 | |
| | Reason for aba | Reason for abandonment of well or producing formation Dry Hole | | | | | |
| ! | 76 7 | If a producing well is abandoned, date of last production19 | | | | | |
| | | | | _ | | fore plugging was con | |
| Locate well correctly on above Section Plat | | on obtained from | | ation Division | Yes | aore bingging was con | |
| Section Plat Name of Conservation Agent who sup | menceur | his well R | ussell B | iberstine | | | |
| roducing formation | eraned bingking or d | Denth to ton | Botton | | Total Denth | f Well 4799 Fe | |
| show depth and thickness of all water | | i i | | | | | |
| | | | | | | | |
| OIL, CAS OR WATER RECOR | DS | | · | | | CASING RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT | |
| | | | | | | - 0 | |
| Surface Clay-Sand-Redbe | ed | 00 | | 855/8 | 251 | | |
| | | | | | | | |
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| feet for each plug a 1st 250/35 sax 2nd @ 40/15 sax | ment or other plugs v | | | of same and dep | | feet | |
| feet for each plug a 1st 250/35 sax 2nd @ 40/15 sax | ment or other plugs v | | e character o | of same and dep | | feet | |
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| n introducing it into the hole. If ce feet for each plug a lat 250/35 sax 2nd @ 40/15 sax Bridge Rathole x/2 sax Name of Plugging Contractor | ment or other plugs vest. (If addition Gabbert-Jones, | nal description is neces | e character of | of same and dep | | feet | |
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| n introducing it into the hole. If ce feet for each plug is 1st 250/35 sax 2nd @ 40/15 sax Bridge Rathole x/2 sax Name of Plugging Contractor Address STATE OF Kansas Jack W. Gal | Gabbert-Jones, 830 Sutton Pla | nal description is neces. Inc. ice Wichit | e character of the char | of same and deposition of this sheet) 67202 owner) or (ow | 7/ |) of the above-describ | |
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GABBERT-JONES, ENC. WICHITA, KANSAS DRILLERS' WELL LOG

Thompson #1 3/ NW-NW-SW Sec 7-215-7W Harper County Kansas

Commenced: 3-13-76

Completed: 3-30-76

04-09-1976

| OPERATOR: A. SCOTT RICHIE | | | | | | |
|---------------------------|-----------|-------------------|----------------------------|--|--|--|
| Depth | | Formation | Remarks | | | |
| From | To | | | | | |
| 0 | 100 | Surface Clay-Sand | Ran 6 jts of used 8 5/8" | | | |
| 100 | 254 | Redbed | csg set @ 251' Cementes w/ | | | |
| 254 | 985 | Redbed-Shale | 225 sks Common 3% CC | | | |
| 985 | 1470 | Shale | PD @ 6:00 p.m. 3-13-76 | | | |
| 1470 | 1665 | Shale-Shells | The state paint of 25 to | | | |
| 1665 | 1300 | Lime-Shale | | | | |
| 1800 | 1920 | Lime | | | | |
| 1920 | 2055 | Lime-Shale | | | | |
| 2 0 55 | 3475 | Lime | | | | |
| 3475 | 3615 | Lime-Shale | • | | | |
| 3615 | 4765 | Line | | | | |
| 4765 | 4778 | Shale | | | | |
| 4778 | 4799 | Lime | | | | |
| | 4799 - TD | | DRY & ABANDONED | | | |

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled NW-NW-SW Sec 7-21-W-7W, Harper County, Kansas to the best of my knowledge and belief.

JAMES S. SUTTON II

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 5th day of April, 1976, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last whove written.

ELIZABETH J. EDWARDS-NOTARY PUBLIC

