

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-240080000

LEASE NAME Basinger

WELL NUMBER 2

2310 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 6 TWP. 16 RGE. 26 (R) or (W)

COUNTY Ness

Date Well Completed 6/19/97

Plugging Commenced 6/19/97

Plugging Completed 6/19/97

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Pintail Petroleum, Ltd.

ADDRESS 225 N. Market, #300, Wichita, KS 67202

PHONE#(316) 263-2243 OPERATORS LICENSE NO. 5086

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6/19/97 (date)

by Mike Meiers (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4553 Ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put in	Pulled out
		311'	0'	8-5/8"	311'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged hole with 245 sacks 60/40 Pozmix, 6% gel, 1/4# flocele per sack, as follows: 50 sx @ 2100', 80 sx @ 1000', 40 sx @ 500', 40 sx @ 320', 10 sx @ 40', 15 sx rathole, 10 sx mousehole. P.D. @ 8:00 pm 6/19/97.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pintail Petroleum, Ltd.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Beth A. isern

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: that I have knowledge of the facts, statements, and matters contained and the log of the above-described well as filed that the same are true and correct and help me God.

(Signature) Beth A. Isern

(Address) 225 N. Market, Ste. 300, Wichita, KS

SEP 05 1997

SUBSCRIBED AND SWORN TO before me this 4th day of September, 19 97

CONSERVATION DIVISION
WICHITA, KS

Susan Utterback
Notary Public

My Commission Expires: _____

