

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-23,016-0000

LEASE NAME Wheatcroft

WELL NUMBER #1

SPOT LOCATION SE SW NW

SEC. 6 TWP. 16 RGE. 26 (E) or (W)

COUNTY Ness

Date Well Completed 5/1/86

Plugging Commenced 5/1/86

Plugging Completed 5/1/86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Blue Goose Drilling Company

ADDRESS P.O. Box 1413, Great Bend, KS 67530

PHONE # (316) 792-5633 OPERATORS LICENSE NO. 5104

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation None Depth to top \_\_\_\_\_ bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	296'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from    feet to    feet each set.

50 sx @ 2100'

80 sx @ 1260'

40 sx @ 330'

Plug Down 8:05 A.M.

10 sx @ 40' - surface

15 sx @ Rathole

60/40 posmix 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ Titan Services License No. \_\_\_\_\_  
Address P.O. Box 4442 Houston, TX 77210

STATE OF KANSAS COUNTY OF BARTON, ss.

RECEIVED  
STATE CORPORATION COMMISSION

Martin E. Miller (employee of operator) or  
~~operator~~ of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

MAY 07 1986  
5-7-86  
CONSERVATION DIVISION  
Wichita, Kansas

(Signature) Martin E. Miller

(Address) Box 1413 Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19

Phyllis C. [Signature]  
Notary Public

My Commission expires: \_\_\_\_\_

