## STATE OF KANSAS STATE CORPORATION COMMISSION

Му

Give	611 Information Com. 1.	11 <i>E</i> ).	PP PPOGGIN	G RECOR	D			
Make 1	All Information Comple Required Affidavit	_						
Mail or Deliver Report to			Ness	Con	inty. Sec.	6 Twp.	16S Rge. 26 XX/V	
Conservation Division			Location as "NE/CNW4SW4" or footage from lines					
	State Corporation Comm	Lease	Lease Owner					
	245 North Water		Lease Name Carlson Well No. 2  Office Address PO Box 1413 Great Bend, KS 67530					
1	Vichita, KS 67202							
							or Dry Hole)	
						, ·	Diy Mile)	
	<u> </u>	Date W	ell comple		HOLE	<del></del>	7-28- 19 84	
		Applic	ation for	pluggin		<del></del>	7-27- 19 82	
		Applic	ation for	pluggin	g approve	đ	7-27- 19 84	
			ng commend				7-27- 19 84	
			Plugging completed 7-28-1982 Reason for abandonment of well or producing formation					
		Reason			of well or	r producin	g formation	
		If a p	roducing w	Hole ell is	abandoned.	date of	last production	
							19	
	Locate well correctly on above Section Plat	Vas pe	rmission c	btained	from the	Conservat	ion Division or	
Name o	f Conservation Agent w	its ago	ents befor	e plugg	ing was co			
Produc	ing formation	no supervised To	plugging pth to top	of this		ceve Durra		
Show d	epth and thickness of	all water, oi	pen to top I and gas	formati	ottom	Dear De	pth of Well 4570	
	-	y	Bub	I OI MG (I	ons.			
OIL	, GAS OR WATER RECORDS					•	CASING RECORD	
	FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
					1772	707 77	L POLICED OUT	
	Surface		0	383'	8 5/8	381	0 .	
-								
			ļ	<u> </u>				
Des	cribe in detail the ma	nner in which	the well	wae wlu	mand indi	2011		
was pla	aced and the method or	methods used	in introd	ucing i	t into the	hold T	f coment on other	
	4570' T.D. ]	.70 Sacks 60-40 lst plug @ 2nd plug @	2100' wit 1140' wit	h 50 Sao h 50 Sao	cks cks			
		3rd plug @	420' wit	h 50 sac	cks			
	Solid Bridge @ 40' (Sack Hulls) with 10 sacks							
	Rathole 10 sacks Plug down 12:15 A.M. 7-28-84							
		Sun Cement	12:15 A.M.	7-28-84	4			
				<del></del>				
Name of	(If additional Plugging Contractor_	l description Blue Goose	is necessar	ry, use	BACK of	this sheet 5104	:)	
STATE OF	KANSAS KANSAS	COUNT	TY OF	BARTON			ss.	
of 4h-	George E. Miller, Jr			(RERES)	<del></del> <del>XXX</del> x <del>RX</del> X <del>RX</del> X	ex) or (or	wner or operator)	
THE TACK	above-described well, ts, statements, and ma d and that the same ar	Trers herein c	ontained :	and tha	100 of 41	hat I have e above-de	e knowledge of escribed well	
		(Si on	ature)	<b>5</b>	1	m- all	, /	
		;	Par	1412	Grant 1	mu	7	
			2 <u>box</u>	11412	Great (A	Bend, KS 6 ddress)	7530 <b>°</b>	
SUE	SSCRIBED AND SWORN TO 1	before me this	3lst	day c		•	, 19 84	
			4	1.00	D ff	100		
				ella	6. Sla	Mat Not	ary Public.	
My commi	ssion expires 12-8-	87		<del></del>			ary Fublic.	
		STATE	RECEIVE CORPORATION O	OMAGE AND A	HELEN C. STA Barton County My Appt. Exp.	, Kansas		
		COM	AUG 0 8 196	34		Marketine ways a	·	
		W CONS	ERVATION DIVISI Iichita, Kansas	ON				