

Kansas Corporation Comm.
Wichita State Office Bldg.
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 135-23922 0000

LEASE NAME Evel "B"

WELL NUMBER 3

1320 Ft. from S Section Line

430 Ft. from E Section Line

SEC. 13 TWP. 16S RGE. 26 (E) or (W)

COUNTY Ness

Date Well Completed 3/19/96

Plugging Commenced 4:00AM 3/19/96

Plugging Completed 6:15AM 3/19/96

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Scott T. Lutz

ADDRESS P.O. Drawer D Shell Knob, MO 65747

PHONE # (601) 443-5430 OPERATORS LICENSE NO. 7200

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/18/96

(date)

by Steve Middleton

(KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? No Log

Producing Formation None Depth to Top _____ Bottom T.D. 4503

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		<u>0</u>	<u>358</u>	<u>8 5/8</u>	<u>358.14</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each use
1st Plug @ 1980' w/50sks 10sks In Mouse Hole Circulated 1st Plug 15 Minutes w/53 Vis Mud
2nd Plug @ 1250' w/80sks 15sks In Rat Hole Plugs displaced with mud.
3rd Plug @ 390' w/50sks 215sks Total 60/40 Poz 6%Gel w/1/4#FS/sk By Haliburton
4th Plug @ 40' w/10sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Discovery Drilling, Inc.

License No. 31548

Address P.O. Box 763 Hays, Kansas 67601-0763

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Scott T. Lutz

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the fact
statements, and matters herein contained and the log of the above-described well as filed:
the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 3067 LAWRENCE, KS 66046

SUBSCRIBED AND SWORN TO before me this 15th day of April, 1996
KANSAS CORPORATION COMMISSION

My Comm. Expires: March 5, 1998

Notary Public

4-18-96
CONSERVATION DIVISION
WICHITA, KS



Form CP-
Revised 05-8