| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building | K.A.R82-3-117 | | API NUMBER 15-135-22,775-0000 LEASE NAME Snyder A | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|-------------------------------------|--|
| Michita, Kansas 67202 | | | | | |
| | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | WELL NUMBER1 | | |
| | | | 3300 Ft. from E Section Line | | |
| EASE OPERATOR Mull Drilling Co., Inc. | | | | SEC. 11 TWP. 16 RGE. 26 (EX) or (W) | |
| , | | | | COUNTY Ness | |
| ADDRESS 221 N. Main Suite 300 | | | | | |
| PHONE#(310 687-5471 OPERATORS LICENSE NO. 5144 | | | Date Well Completed 3-24-85 | | |
| Character of Well <u>D & A</u> | | | | nmenced 4:00 PM | |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | Plugging Co | npleted 6:00 PM | |
| Did you notify the KCC/KDHE Joi | nt District Office | prior to | plugging this | well? Yes | |
| which KCC/KDHE Joint Office did | you notify? <u>Dist</u> | trict 1 | Dodge City | | |
| Is ACO-1 filed?If | not, is well log at | tached? | | | |
| Producing Formation | Depth to To | P | Bottom | T.D. 4562 | |
| Show depth and thickness of all | | | | | |
| OIL, GAS OR WATER RECORDS CASING RECORD | | | | | |
| Formation Content | From To | Size | Put in Pul | led out | |
| Surface hole Sand & Sha | 1e 0 260 | 8 5/8 | 252 N | one | |
| | | | | | |
| Describe in detail the manner is placed and the method or method were used, state the character Plug @ 2040/50 sx, plug @ plug @ rathole/15 sx. | is used in introduci | ing it int | to the hole. I | f cement or other plugs | |
| (If additional descr | lption is necessary | y, use <u>BA</u> (| CK of this for | m •) | |
| Name of Plugging Contractor <u>DN</u> | B Drilling, Inc. | | Lice | nse No <u>- 5476</u> | |
| Address 535 N. Oliver Wi | • | | ST | ATE CORPORATION COMMISSION | |
| STATE OF KANSAS | COUNTY OF | | , s s | · MAY 06 1985 | |
| Michael R. Kidwe above-described well, being floostatements, and matters herein the same are true and correct, | rst duly sworn on or contained and the so help me God. (| ath, says | e above-descri | knowledge of of whe facts, | |
| SUBSCRIBED AND | D SWORN TO before me | e this | Satricea | flengleich | |
| DATMW. Commission | Expires: March 27. | 1987 | Notary Patric | Public la L. Ungleich | |

PATRICIA L'ONGLEICH STATE NOTARY PUBLIC Sigwick County, Kansas My Appt. Exp. 3/27/47

Form CP-4 Revised 08-84



J. L. DONELSON, PRES.

(316) 687-5471

DNB Drilling, Inc.

15-135-22775-0000

ROTARY CONTRACTOR DRILLING DEALS

535 NORTH OLIVER

WICHITA, KANSAS 67208

DRILLERS' LOG

Mull Drilling Co., Inc. 221 N. Main Suite 300 Wichita, KS 67201

#1 Snyder A SE NW Sec. 11-16S-26W

Ness County, KS

Commenced: 3-16-85 Completed: 3-24-85

Surface Casing: Ran 6 jts. 8 5/8 20# new casing. Tallied 252.36', set @ 260'. Cemented with 170 sx 60/40 pozmix, 3% gel, 3% cc. Cement did circulate.

FORMATION

Sand & Shale Anhydrite Shale Lime & Shale Lime

RECEIVED STATE CORPORATION COMMISSION

0 - 20412041-2077

DEPTH

MAY 06 1985

2077-3030 3030-4015

CONSERVATION DIVISION Wichita, Kansas

4015-4562 RTD

I do hereby certify that the foregoing statements are true and correct to the best of my knowledge and belief.

DNB Drilling, Inc.

STATE OF KANSAS: SS:

Subscribed and sworn to before me this 29th day of March, 1985.

Willis W. Hall, Notary Public

My appointment expires: December 10, 1988

