

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

15135-20858-0000  
 API NUMBER N/A spud 2-19-74

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE NAME Glaves "B" #1

WELL NUMBER 1

2310 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 11 TWP. 16 SRGE. 26W (X) or (W)

COUNTY Ness

Date Well Completed 3-11-74

Plugging Commenced 2-2-87

Plugging Completed 2-2-87

LEASE OPERATOR Donald C. Slawson

ADDRESS 200 Douglas Bldg. Wichita, KS 67202

PHONE#(316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dodge City office, Dan Goodrow

Is ACO-1 filed? N/A If not, is well log attached? \_\_\_\_\_

Producing Formation Mississippian Depth to Top 4512 Bottom 4530 T.D. 4530

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	276	8-5/8		
		Surface	4512	4-1/2		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Used 6 sx of hulls. Pumped 105 sx econolite. Pumped another 40 sx. Pumped another 10 sx.

RECEIVED

(If additional description is necessary, use BACK of this form. STATE CORPORATION COMMISSION)

Name of Plugging Contractor Halliburton License No. FEB 20 1987

Address 202 W. 1st Colorado Derby Bldg. Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

CORPORATION DIVISION  
 Wichita, Kansas

William R. Horigan (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) WRHorigan

(Address) 104 S. Broadway Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 20<sup>th</sup> day of February, 19 87

Elizabeth Cochran

Notary Public

My Commission Expires:

