

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY HARPER SEC. 24 TWP. 31S RGE. 7 E/W
Location as in quarters or footage from lines:
660" FNL & 330' FEL/NE½

Locate Well
correctly on above
Section Platt.

Lease Owner WELLS ENERGY CORPORATION
Lease Name WATT Well No. 1
Office Address 720 So. Colorado Blvd. Ste. 546 Denver, Co. 80222
Character of Well (Completed as Oil, Gas or Dry Hole): DRY HOLE
Date Well Completed 12-08-82
Application for plugging filed 12-14-82
Plugging commenced 12-09-82
Plugging completed 12-09-82
Reason for abandonment of well or producing formation _____

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? PERMISSION WAS OBTAINED

Name of Conservation Agent who supervised plugging of this well Glen Ward

Producing formation _____ Depth to top _____ bottom _____ T.D. 4671'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	8 5/8"	0	315'	24	K-55 8 Jnts.	

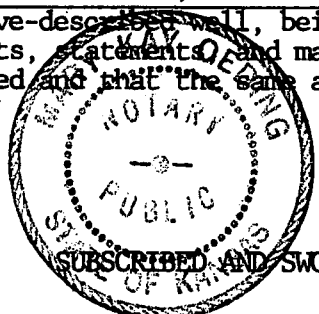
Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Plugged well with 100 sacks 50-50 Pos., 2% Gel, 3%CC, 1st plug at 800'
with 30 sacks, 2nd plug at 320' with 30 sacks, 3rd plug at 50' with 20
sacks. 10 sacks in Mousehole and 10 sacks in Rathole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Dowell - Pratt, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
Arnie Little, Vice President (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature) Arnie Little
P.O. Box 18611, Wichita, KS 67207
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of December, 19 82

MY APPOINTMENT EXPIRES NOV. 28, 1984
My Commission expires: _____

RECEIVED
Mary Kay Pedding
STATE CORPORATION COMMISSION Notary Public.

DEC 16 1982
12-16-1982
CONSERVATION DIVISION
Wichita, Kansas

ALDEBARAN

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372

WAYNE L. KIRKMAN
PRESIDENT
KIRBY C. EVERS
VICE-PRESIDENT



WELL LOG

15-077-20858-00-00

WELL NAME: WATT #1

WELL LOCATION: 660 FNL 330 FEL,
Sec. 24-31S-7W, Harper County, KS.

OPERATOR: WELLS ENERGY CORPORATION

COMMENCED: 11-29-82

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: 12-08-82

CASING RECORD: 8 5/8 set at 351'

FORMATION:

FROM:

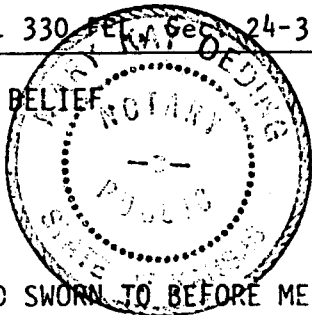
TO:

SAND & RED BED	0'	350'
RED BED & SHALE	350'	813'
RED BED, SHALE, & ANHYDRITE	813'	1313'
LIME & SHALE	1313'	4280'
LIME & SHALE (MISSISSIPPI)	4280'	4293'
LIME & SHALE	4293'	4671'

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED
660FNL 330 FEL, Sec. 24-31S-7W, Harper County, Kansas TO THE BEST OF MY

KNOWLEDGE AND BELIEF



ALDEBARAN DRILLING CO., INC.

Arnie Little
ARNIE LITTLE, VICE PRESIDENT
DAY OF DECEMBER, 1982

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th

MY APPOINTMENT EXPIRES NOV. 23, 1984
MY APPOINTMENT EXPIRES: _____

Mary Kay Oeding
NOTARY PUBLIC