

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15/65-21,061-0000 ✓

SE, Sec. 12, T 19 S, R 16 DE

1980' feet from N/S section line

1980' feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6732

Lease Name Miller Well # 001

Operator: VICORP ENERGY INC.
Name & Address 1777 S. Harrison St. #101
Deer Co. 80210

County Rush

Well Total Depth 3680 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 1026

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor W. M. Kelly, Inc. License Number 6333-726

Address Box 1164 Brentwood Mo. 67530

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

VERBAL PLUGGING ORDERS GIVEN TO John Crow

(company name) W. M. Kelly Co. ³⁰³ (phone) 559-5949

were: _____

- 1st plug @ 1050' w/ 50 SX
- 2nd plug @ 540' w/ 25 SX
- 3rd Safety Bridge
- 4th plug @ 40' → can 60' w/ 10 SX
- 5th Cui Hatch w/ 10 SX
- 6th Cui Mouth w/ 10 SX

Signed Steve Bennett
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None T

Operations Completed: Hour: 6:30 ^{PM} Day: 31 Month: 1 Year: 1983

ACTUAL PLUGGING REPORT _____

Plugged as requested.

Remarks: 50% cement 4% gel - 3% CV
by Halliburton

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Steve Bennett
(TECHNICIAN)

INVOICED
DATE 3-15-83
NO. 3583-W

RECEIVED
STATE CORPORATION COMMISSION
FEB 2 1983
2-2-83