

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 077-20878-00-00

, Sec. 6, T 31 S, R 7 W/E

5 1/2 U/E 4 feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6262

Lease Name HUNTER Well # 1

Operator:
Name & Address REACH PET. CORP
WICHITA KANS.

County HARPER

Well Total Depth 4774 feet # 155.16

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 240

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor SUN CEMENTING ^{REACH DRUG.} License Number 5843

Address _____

Company to plug at: Hour: 4:30 AM Day: 13 Month: 2 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO DEAN BECKNER

(company name) REACH DRUG CO (phone) 316-683-3369

were: 25 SKS AT 800 - 35 SKS AT 290

70 SKS AT 40' 10 IN RATHOLE

Signed W
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 4:30 Day: 13 Month: 2 Year: 19 83

ACTUAL PLUGGING REPORT SAME AS ABOVE

RECEIVED
STATE CORPORATION COMMISSION

FEB 22 1983

CONSERVATION DIVISION
Wichita, Kansas

02-22-1983

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did did not) observe this plugging.

Signed W
(TECHNICIAN)

INVOICED

DATE 3-24-83

INV. NO. 30686