

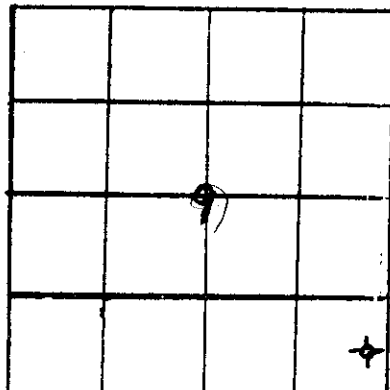
STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY NESS SEC. 9 TWP. 16S RGE. 26W E/W  
Location as in quarters or footage from lines:  
E/2 SE SE



Locate Well  
correctly on above  
Section Platt.

Lease Owner Chief Drilling Co., Inc.  
Lease Name Peters Well No. #1  
Office Address 905 Century Plaza, Wichita, Ks. 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): D.H.  
Date Well Completed 5-17-83  
Application for plugging filed 5-17-83  
Plugging commenced 5-17-83  
Plugging completed 5-18-83  
Reason for abandonment of well or producing formation \_\_\_\_\_

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well ? done by phone

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4581

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	330' set @	333'

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set. Started Plugging @ 11:30 p.m., plugged w/  
140 sx., 60-40 pos mix., 3% c.c., 2 % gel., plug down @ 7:00 p.m.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Warrior Drilling Co.,

STATE OF Kansas COUNTY OF Sedgwick, ss.  
F.W. Shelton, Jr., (employee of owner) or ~~(owner or operator)~~ of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

STATE CORPORATION COMMISSION  
5-25-83  
MAY 25 1983

(Signature) F.W. Shelton, Jr.  
F.W. Shelton, Jr., Vice Pres.  
905 Century ~~Address~~ Wichita, Ks.

CONSERVATION DIVISION  
SUBSCRIBED AND SWORN TO Wichita, Kansas this  
MAY 25 1983  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPL. EXPIRES 4-15-83

19th day of May, 19 83.  
Martha E. Gustin  
Martha E. Gustin Notary Public.

My Commission expires: \_\_\_\_\_

# CHIEF DRILLING CO., Inc.

Drilling Contractors - Oil Producers

SUITE 905 CENTURY PLAZA

WICHITA, KANSAS 67202

V. RICHARD HOOVER  
PRESIDENT

(316) 262-3791

## DAILY DRILLING REPORT

RIG #1

PETERS #1 (#1846)  
E/2 SE SE 9-16S-26W  
NESS COUNTY, KANSAS

ELEVATIONS: 2630 Gr.  
2632 D.F.  
2635 K.B.

5-09-83 Moving in on location  
5-10-83 Finished moving in, Spudded in @  
1:30 p.m. Ran 7 jts. new 20#, 8 5/8"  
330', set @ 333' gr. level, cemented  
w/180 sx., 60-40 pos mix, 3% c.c., 2%  
gel., Plug down @ 7:00 p.m.  
5-11-83 Drilling @ 940'  
5-12-83 Drilling @ 2191'  
5-13-83 Drilling @ 3050'  
5-14-83 Drilling @ 3682'  
5-15-83 Drilling @ 4252'  
5-16-83 Drilling @ 4480'  
5-17-83 Running DST #1 4544 - 4561 (Miss. Dolomite)  
30-30-30-30 wk. blow that died in 15 min.  
Rec. 5' of drilling mud, IBHP: 42#, FBHP:  
40#, FP: 35-35 T.D. 4581' Started plugging  
@ 11:30pm Plugged w/140 sx., 60-40 pos-mix  
3% gel, 2% c.c., 1st plug @ 2070' w/40 sx.,  
2nd plug @ 1020' w/40 sx., 3rd plug @ 360'  
w/40 sx., solid bridge plug 0 - 40 w/10 sx.  
10 sx. in the rat hole, Completed @ 5:00 a.m.  
5-18-83 State Plugger

### FORMATION TOPS:

Anhydrite	2065	+	570
Base Anhyd	2100	+	535
Heebner	3908	-	1273
Lansing	3950	-	1315
Muncie Cr.	4096	-	1461
Stark	4194	-	1559
BKC	4255	-	1620
Pawnee	4389	-	1754
Ft. Scott	4451	-	1816
Cherokee	4476	-	1841
Rawock Miss.	4556	-	1921
Mississippi	4571	-	1936
RTD	4581	-	1946

RECEIVED  
STATE CORPORATION COMMISSION

MAY 25 1983

CONSERVATION DIVISION  
Wichita, Kansas