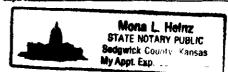
Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

| State Corporation Commission                   |   |  |                  |                |                         |  |  |
|--|---|--|------------------|----------------|-------------------------|--|--|
| P. O. Box 17027<br>Wichita, Kanana 67217       | Ness<br>Location as "Ni                 |  |                  |                | wp16s Rge.<br>V & 450'S | (W) 26_(W)                             |  |
| NORTH  | Lease Owner                             |  | RILLING (        | COMPANY        |                         |  |  |
| l i   i  | Lease Name                              |  |                  |                |                         | Well No. 1 (SWI                        |  |
|  | Office Address_                         |  |                  |                | <u>Wichita, P</u>       | ansas 6/202                            |  |
|  | Character of W                          | Character of Well (completed as Oil, Gas or Dry Hole)Dry Hole  |                  |                |                         |  |  |
|  |   | Date well completed 11-1 19 66   |                  |                |                         |  |  |
|  | Application for                         | Application for plugging filed   |                  |                | 9-19                    |  |  |
|  |   | Application for plugging approved  |                  |                |                         |  |  |
|  |   | Plugging commenced   |                  |                |                         |  |  |
|  |   | Plugging completed 10-24 19.78  Reason for abandonment of well or producing formation Didn't have need |                  |                |                         |  |  |
|  |   | for supply water   |                  |                |                         |  |  |
|  |   |  | ed date of la    | st production  |                         | 19                                     |  |
|  |   |  |                  |                |                         | re plugging was com                    |  |
| Locate well correctly on above<br>Section Plat |   |  |                  |                | <del></del>             | <del></del>                            |  |
| vame of Conservation Agent who sup             | pervised plugging of thi                | s well   |                  |                |                         |  |  |
| roducing formation None                        |   |  | Bottom           | <u> </u>       | Total Depth of          | Well2000_Fee                           |  |
| show depth and thickness of all water          | er, oil and gas formation               | .S.  |                  |                |                         |  |  |
| OIL, GAS OR WATER RECOR                        | DS .                                    |  |                  |                | (                       | CASING RECORD                          |  |
| FORMATION                                      | CONTENT                                 | FROM   | TO               | SIZE           | PUT IN                  | PULLED QUT                             |  |
|  |   |  |                  |                |                         |  |  |
|  |   |  |                  | 5 1/2          | 1932                    | None                                   |  |
|  | <del></del>                             | ļ  | <u> </u>         |                |                         |  |  |
|  |   | ļ  | <del></del>      |                |                         | ·, · · · · · · · · · · · · · · · · · · |  |
|  | <del></del>                             | <del> </del>   | <del> </del>     |                |                         |  |  |
|  |   |  |                  |                | <u> </u>                | - <del></del>                          |  |
|  |   |  |                  |                |                         |  |  |
| and continued t                                | <u>and pumped 14</u><br>intil ground le |  |                  | down noie      | and out in              | rro casing.                            |  |
|  |   |  |                  |                |                         |  |  |
|  |   |  |                  |                |                         |  |  |
|  |   |  |                  |                | RECEIVE                 | 0                                      |  |
|  |   |  |                  |                | ORPORATION CO           | MOISSIMA                               |  |
|  |   |  |                  |                |                         | <u> </u>                               |  |
|  |   |  |                  |                | NOV - 1 13              | 310                                    |  |
|  |   |  |                  |                | 11-1-                   | 70                                     |  |
|  |   |  |                  | <del></del>    | ONSERVATION D           | 698<br>ΙΔΙ21011                        |  |
|  |   |  |                  |                | Wichita, Kan            |  |  |
|  | <del></del>                             | <del></del>  | <u> </u>         |                |                         |  |  |
|  |   |  |                  |                |                         |  |  |
| dan at Dinasia Constitution                    |   | description is neo   | MENTY, 1140 BACK | of this sheet) |                         |  |  |
| Name of Plugging Contractor  Address           |   | Oklahoma   | 73533            |                |                         | <del></del>                            |  |
| MG(C30   | Lincan,                                 |  |                  |                |                         |  |  |
| KANSAS   | 201                                     | NATE OF  | SEDGWICK         |                |                         |  |  |
| STATE OF                                       | eld. Partner                            | NIY OF   |                  | mmas) 60/      | ., 55.                  | of the above-describe                  |  |
| vell, being first duly sworn on oath           |   |  |                  |                |                         |  |  |
| above-described well as filed and th           | at the same are true ar                 | nd correct. So   | help me God      | FMPTRF DR      | TITING COM              | PANY                                   |  |
|  |   | _  |                  | / (            | 1                       | - Dans                                 |  |
|  |   | (Signature)By  | an J. Kor        | nfeld, Par     | tner                    |  |  |
|  |   |  |                  |                | Address)                | //                                     |  |
| Subscribed and Sworn to be                     | fore me this 30t                        | hday of  | Octo             | ber            |                         | 78                                     |  |
| ACREMENTAL MILL OFFICE TO DO                   | <del></del>                             | uu   |                  |                |                         |  |  |
|  |   |  | 2012             | £              | 91                      | <del></del>                            |  |
| My commission expires April 2                  | c 1001                                  |  | Mon              | Mona L.Hei     | Heinz                   | Notary Public.                         |  |



Court of the Parish Land And the Company

LOG

RECEIVED STATE CORFORATION COMMISSION

SEP 2 2 (873)

COMPANY:

Empire Drilling Company

CONSERVATION DIVISION Wichita, Kansas

CONTRACTOR:

Empire Drilling Company

FARM:

Armstrong SWD #1

LOCATION:

450' FSL & Section 7-16-26W, Ness County, Kansas 700' FWT. Section 7-16-26W, Ness County, Kansas

COMMENCED:

October 29, 1966 October 31, 1966

COMPLETED:

Sand & Shale 130 to 0 Shale 1060 to 130 Shale & Gypsum 1400 to 1060 Shale & Sand 1933 1400 Rotary Total Dapth 1933

SET: 5:1/2" at 1932' with 450 sacks cement.

## CERTIFICATION

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the Armstrong SWD, #1, SW/Z, Section 7-16-26W, Ness County, Kansas, as reflected by the files of Empire Drilling Company.

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas, this 14th day of November, 1966.

My commission expires September 14, 1968.