J. Lewis Brock



## 15-077-20375-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

	strator orth Water				
			, , , ,		,
Dear S Mr.	ir: Sweetman	of Swee	tman Drlg C	O has this	
			٠.		
date r	equested permission to	o plug the I	ollowing desc	ribed weii:	
Mr	Sweetman	guarantees	payment of t	ne plugging fee.	
Operat	or's full Name: Lee	Phillips	Oil Co		-
Comple	te Address: 1532 V	ickers Blo	lg Wichita,	KS	<u>.</u>
Lease	Name: Terrell		Well N	o. <u>1</u>	-
Locati	on: <u>NW/NF/NW</u>	s	ec. <u>32</u> Twp. <u>32</u>	<u>s</u> Rge. 6 (E)(W) <u>W</u>	<b>-</b> .
County	: Harper		Total Depth_	.856 <b>o</b> il Well	_
Gas We	llInput Well	SWD Well	D & AX	_Lost Hole	_
Mr.	Sweetman	was instruct	ed to plug th	e well as follows:	
	t 8 5/8 surface ce				_
	sacks cement to 250	) ft. Mud	to 40 ft, p	lug, Fracker.	7
	ls, 15 sacks cement		e. 5 sacks	cement/in	ED ONT. ISSIO
rat	hole.				2
Pump	oed by Allied Cemer	nting Gree	at Bend, KS	Wichita, Kan Vivisi,	27/
7.			; -:-	.4011	4

Very truly yours,

Conservation Division Agent