JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B. HARVEY

HARRY G. WILES

ALVIN F. GRAUERHOLZ Commissioner

ROBT. C. LONDERHOLM Gen. Counsel

Governor

Chairman

Secretary

Commissioner

Dear Sir:



## State Corporation Commission

## CONSERVATION DIVISION

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Oil, Gas and Wa.

Soo Insurance Bldg.

WICHITA KANSAS 67202

STATE CORPORATION COMMISSION AUG 16 1965

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

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