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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Morket WICHITA, KANSAS 67202

WM. H. AVERY Governor WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND 8. HARVEY Secretary E. EDWARD JOHNSON Gen. Countel

> VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Administrator Wichita, Konsas 500 Insurance Building Wichita 2, Kansas Dear Sir of Empire Klily b. date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: Complete Address: 1300 First Note Bedy - Okla lity. Okla Well No. 2-18 Lease Name: Sec/8 Twp. $\frac{6}{16}$ Rge. $\frac{26}{26}$ (E) (W) County Gas Well Input Well SWD Well D & A X Lost Hole_ _was instructed to plug the well as follows: Jett pitts circulate hile with heavy mud, set cementing plug at 600 sax cement thru drill pipe, heavy mud to 240 ft. and displaced 20 set plug and 20 sax cement, heavy mud to ft., set plug $\frac{1}{2}$ sac hulls and (O sax cement.

Very truly yours,

Mus P. Leiker Conservation Division Agent