15-077-00237-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

CP2

T. A. Morgan, Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 5-22-56, 19___, given verbal permission to the following plugging operation:

OPERATOR Jones Shelburne Farmer

ADDRESS Russell, Kans

FARM NAME Joslin WELL NO. 1

DESCRIPTION NE NE NE Sec. 22 Twp. 31 Rge. 7

COUNTY Harper

TOTAL DEPTH 4975 OIL ___ GAS ___ DRY HOLE x

PLUGGING FEE TO BE PAID BY same

ADDRESS

Very truly yours,

Eldon Petty
District Agent

5-22-56
Date

RECEIVED
STATE CORPORATION COMMISSION
MAY 25 1956
CONSERVATION DIVISION
Wichita, Kansas

05-25-1956