

State of Kansas



15-077-00288-00-00

FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

SEP 4 1963  
09-04-1963  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Drury of Prime Oil Co. has this date requested permission to plug the following described well:

Mr. Drury guarantees payment of the plugging fee.

Operator's full Name: Olympic Oil Co.

Complete Address: Wichita, Kansas

Lease Name: Shepherd Well No. 1

Location: E SW/4 - SE/4 Sec. 25 Twp. 3 Rge. 7 (E) (W)

County Harper Total Depth 4728 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Drury was instructed to plug the well as follows:

Drill hole to 200 ft with  
heavy mud, set down and pull and  
20 box cement to mud hole to  
30 ft. Set then and add 8 box cement  
out to cement over Rat Hole

Very truly yours,

[Signature]  
Conservation Division Agent