

15-017-30106-00-00

FORM - CP-2  
Rev. 9-8-64

State of Kansas



WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY O. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 1 1966  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. T. F. Brown of Gabbert-Jones, Inc. has this  
date requested permission to plug the following described well:

Mr. Brown guarantees payment of the plugging fee.

Operator's full Name: Drillers Production Company, Inc.

Complete Address: 480 Fourth National Bank Bldg., Wichita, Ks.

Lease Name: Fulton Estate Well No. # 1

Location: NE SW NE Sec. 22 Twp. 32 Rge. 5 (E)(W) W

County Harper Total Depth 3360' Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Brown was instructed to plug the well as follows:

220' of 8 5/8" surface pipe, cement circulated with 200 sacks. Fill  
hole with drilling mud to 215', 1st cementing plug, bridge with 1/2 sack  
of hulls, and cement with 25 sacks. Fill hole with drilling mud to 40',  
2nd cementing plug, bridge with 1/2 sack of hulls, and cement with 10  
sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Audie Elving  
Conservation Division Agent