| This form shall be filed in duplicate with the Kansa rado Derby Building, Wichita, Kansas 67202, within | s Corporation Commission, 200 Colo- ten days after the completion of | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|--|--|--|--|
| the well, regardless of how the well was completed. | | | | | | |
| Attach separate letter of request if the informat confidential, only file one copy. Information on si | de one will be of public record and | | | | | |
| side two will then be held confidential. | | | | | | |
| Circle one: Oil, KAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ingling, SWD and injection. | | | | | |
| Attach wireline logs (i.e. electrical log, sonic | log, gamma ray neutron log, etc.). | | | | | |
| KCC # (316) 263-3238. (Rules 82-2-105 & 82-2-125) Lie.# 5266 Drilling, (on behalf of province) | | | | | | |
| OPERATOR K & E Petroleum, Inc. (8. E Petroleum, Inc.) | API NO. 15-135-22,151-6000 | | | | | |
| ADDRESS 300 Hardage Center, 100 S. Main | COUNTY Ness | | | | | |
| Wichita, KS 67202 | FIELD Unice South | | | | | |
| **CONTACT PERSON Wayne L. Brinegar | PROD. FORMATION <u>Mississippian</u> | | | | | |
| PHONE 316-264-4301 | LEASE Horchem "E" | | | | | |
| PURCHASER Koch Oil Co. | WELL NO | | | | | |
| ADDRESS Box 2256 | WELL LOCATION 100'N of C NW SW NW | | | | | |
| Wichita, KS 67201 | 330 Ft. from West Line and | | | | | |
| DRILLING Abercrombie Drilling, Inc. | | | | | | |
| CONTRACTOR ADDRESS 801 Union Center | 1090 Ft. from South Line of | | | | | |
| Wichita、KS 67202 | the <u>NW/4 SEC 28 TWP 16S RGE 26W</u> | | | | | |
| PLUGGING | WELL PLAT | | | | | |
| CONTRACTOR | KCC | | | | | |
| ADDRESS | KGS / (Office | | | | | |
| | Use) | | | | | |
| TOTAL DEPTH 4591 PBTD | 28 | | | | | |
| SPUD DATE 12/5/81 DATE COMPLETED 1/8/82 | STATI CORPORATION CONSAMIREDAY | | | | | |
| ELEV: GR 2656' DF KB 2661' | 1AN 13 1982 | | | | | |
| DRILLED WITH (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | CONCERNATION DIVISION | | | | | |
| Amount of surface pipe set and cemented 365.46' | Michia | | | | | |
| The second of th | • | | | | | |
| AFFIDAVI | - | | | | | |
| STATE OF KANSAS , COUNTY OF S | SEDGWICK ss, I, | | | | | |
| Wayne L. Brinegar OF LAWFUL AGE, BE | ING FIRST DULY SWORN UPON HIS OATH, | | | | | |
| DEPOSES THAT HE IS Vice President (ROR) | (OF) K & E Petroleum, Inc. | | | | | |
| OPERATOR OF THE Horchem "E" LEASE | , AND IS DULY AUTHORIZED TO MAKE | | | | | |
| THIS AFFIDAVIT FOR AND ON THE BEHALF OF SAID OPERATO | R, THAT WELL NOON | | | | | |
| SAID LEASE HAS BEEN COMPLETED AS OF THE 8th DAY | OF January , 19 82 , AND THAT | | | | | |
| ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAID | WELL IS TRUE AND CORRECT. | | | | | |
| FURTHER AFFIANT SAITH NOT. | | | | | | |
| | (S) Zwage L. Bonegan | | | | | |
| SUBSCRIBED AND SWORN BEFORE ME THIS 12th DAY OF | January , 19 <u>82 .</u> | | | | | |
| LATO, | Sty g. Walts | | | | | |
| MXC COMMISSION EXPIRES: September 6, 1983 | NOTARY PUBLIC Betty J. Weltz | | | | | |
| The person who can be reached by phone regarding a | any questions concerning this infor- | | | | | |
| mations Within 45 days of completion, a witnessed in required if the well produces more than 25 BOPD or i | s located in a Basic Order Pool. | | | | | |

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

7 - E-8

DEPTH

IDE TWO

WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries. SIDE TWO NAME BOTTOM FORMATION DESCRIPTION, CONTENTS, ETC. TOP

| Sand & Shale Anhydrite Sand & Shale Shale & Lime Rotary Total DST #1 (4573' DST #2 (4538' 45/60/30/30 Rec. 20' OCM FP's 33#-33#/ SIP's 548#/12 DST #4 (4585' 45/45/45/45 Rec. 65' oil, FP's 55#-55#/ SIP's 1218#/1 | -4586') M -4586') 44#-44# 0# -4591') M -4591') | IISRUN | SOCM | 0 2081 2115 2268 | 2081 2115 2268 4591 4591 | Anh B/A Hee Tor Lan Sta B/K Mar Paw Ft. | maton nee Scott rokee s. | e | 2086 ' 2115 ' 3931 ' 3947 ' 4219 ' 4278 ' 4474 ' 4497 ' 4591 ' | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------|--------------------|---------------------------|--------------------------------------|--------------------------------------------------------------------|--------------------------------------|----------------|----------------------------------------------------------------|--------------------|
| Report of all string | ns set surface. | intermediate, | production, et | c. CASING | RECORD | (New) g | ∛ (Used | .) | | |
| Purpose of string | Size hole drilled | Sixe casing set | , | | Type cemer | nt | Socks | | e and perce additives | nt |
| Surface | 12¼" | 8 5/8" | new 20# used | 365.46 | commor | 1 | 225 3% 75 40 | | | ıd thinn |
| Production | 7 7/8" | 4 1/2" | 9½# new 10½# | 4586.5' | _common_ | | _100 | | | lt_flus ite/sx. |
| | | | | | | | | | | |
| LINER RECORD | | | | PERFOR | | | | Depth Interval | | |
| Cap, ft. | Bottom, ft. Socks cement Shots per ft. | | | Size & type | | | | | | |
| | TUBING REC | ORD Pocker | set at | | | | | | | |
| 2 3/8" | Setting depth 4587 | | | CEMENT SQ | UEEZE RECO | RD | | <u> </u> | · | |
| | | unt and kind of | | | | | De | epth inter | val treated | |
| 750 gal. 15% mud acid | | | | | | | | 45861'-4591 | | |
| | | | | | · . | | <u> </u> | | <u>.413/</u> | |
| | | | | | | | , | | <u> </u> | |
| Date of first production Producing method (flowing January 8, 1982 Pumping | | | | | gas liff, efc.) | Gravity 36 | | | -36· · · | |
| RATE OF PRODUCTION PER 24 HOURS | OH | | Gas T (| S.T.M. | Moter 9 | % . | G bbls. | as-oil rat | io | CFPB |
| PER 24 HOURS Disposition of ges (vent | 1 | | bbls | 2.1.17. | Ment J | COCOCOCOCO | | 4591 | ,, ! | |