## NOTICE OF INTENTION TO DRILL

None

225

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

Address 910 Union Center, Wichita, Kansas 67202

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3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas

Disposal Input Other

2. Contractor Graves Drilling Co., Inc.

1. Operator aves Drilling Co., Inc.

5. Depth of Deepest Fresh Water within 1 mile

6. Depth of Municipal Water Well within 3 miles \_\_

00-	U
Starting Date March 27, 1979	-
County Harper	_
Sec. 25 Twp 32S S Rga 6	K V
Spot Location C NE NW	
Nearest Lease Line 660 f	t.
Lease Name Mathes	_
Well No.	_
Est. Total Depth 4400	ft.

API Number 15-077-20

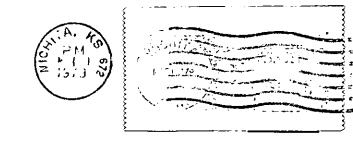
	Depth to Protect all Fresh Water	775
8.	Amount of Surface Casing to be set	
9.	Alternate No. 1 X No. 2	

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

nature of Operator Setty

OP.



State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202

RECEIVED STATE CORPCRATION COMMISSION

MAR 2 0 1979 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)