

# NOTICE OF INTENTION TO DRILL

C-1

TYPE  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
 PRIOR TO COMMENCEMENT OF WELL**

API Number 15-077-20,435-  
(For office use only) 00-00

1. Operator CHAS. W. SANDERS OIL CO.

Starting Date July 14th

Address 603 N. Edgemoor, Wichita, Ks.

County Harper

2. Contractor Dunbar Drlg.

Sec. 31 Twp. 33 S Rge. 5 <sup>E</sup> ~~W~~

Address 5252 N. Broadway, Wichita, 67219

Spot Location SW SW SW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Lease Name COX

5. Depth of Deepest Fresh Water within 1 mile 175 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 207 ft.

8. Amount of Surface Casing to be set 207 1/8 5/8 ft.

Est. Total Depth 4900 ft.

9. Alternate No. 1  No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Charles Sanders*  
 \_\_\_\_\_  
*OK*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUL 07 1977**  
**07-07-1977**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**