

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1221

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-135-21,565  
(For office use only) 0000

1. Operator Edward J. Ackman

Starting Date December 28, 1978

Address 811 Denver Center Bldg., Denver, CO 80203

County Ness

2. Contractor Murfin Drilling Company

Sec 25 Twp 16 S Rge 26 <sup>EX</sup>W

Address 617 Union Center, Wichita, KS 67202

Spot Location C SE SW

3. Type of Equipment: Rotary X Cable Tool

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil X Gas

Lease Name PETERS, et al

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 225 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. 1

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 300 +/- ft.

Est. Total Depth 4700 ft.

9. Alternate No. 1                      No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Agent  
Signature of Operator

David L. Murfin  
David L. Murfin 

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

DEC 26 1978  
12-26-78  
CONSERVATION DIVISION  
WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**