



State of Kansas



FORM CP-8

15-077-19036-00-00

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL Chairman  
JOHN C. WOELK Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

September 21, 1964

WELL PLUGGING AUTHORITY

Well No. 1  
Lease Wacker  
Description C SW NW 23-32-5W  
County Harper

Nedel & Gussman & D. R. Lauck  
1714 1st Nat'l Bldg.  
Tulsa, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A handwritten signature in cursive script that reads "J. P. Roberts".  
\_\_\_\_\_  
J. P. Roberts, Administrator

Mr. A. Elving Box 248 Pratt, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.