

510

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
2900 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED  
10-16-1985  
OCT 16 1985

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 077-21,104-00-00 (of this well)

4/86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Paul Lamer, Inc. OPERATORS LICENSE NO. 4546

ADDRESS 1225 W. Main, Norman, OK 73069 PHONE # (405) 360-1456

LEASE (FARM) Rutledge WELL NO. 1 WELL LOCATION NW-NW-NE COUNTY Harper

SEC. 19 TWP. 32S RGE. 5 ~~12SX~~ (W) TOTAL DEPTH 4400 PLUG BACK TO 3840

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 259 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2 SET AT 4390 CEMENTED WITH 125 SACKS

PERFORATED AT 4316 - 4326 and 3670 - 3673

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 3840 to 3620, 5sx cement with dump bailer, pump in 3sx hulls, 10sx jell, 125sx cement; 60-40 poz, 6% jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10/17/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Lamer PHONE # (405) 360-1456

ADDRESS 1225 W. Main, Norman, OK 73069

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 10-17-1985

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OHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
EITH R. HENLEY  
UDITH A. McCONNELL  
IRIAN J. MCLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 16 1986

October 16, 1985

EXPIRES

WELL PLUGGING NOTICE

Rutledge #1  
NW NW NE  
Sec. 19-32S-5W  
Harper County

Paul Lamer, Inc.  
1225 W. Main  
Norman, OK 73069

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).