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SEP 24 2001

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # KCC WICHITA 15-009-14320-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR American Warrior Inc (owner/company name) KCC LICENSE # 4058 9/01  
ADDRESS P.O.Box 399, CITY Garden City, (operator's)

STATE KS ZIP CODE 67846 CONTACT PHONE # ( ) 620-275-2963

LEASE Dick WELL# 6 SEC. 3 T. 20s R. 11w (East/West)

- SE - NW - NW SPOT LOCATION/QQQQ COUNTY Barton

4290 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4290 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 165' CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3311' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3309'-3311'

ELEVATION 1780' KB T.D. 3311' P.B.T.D. 3311' ANHYDRITE DEPTH NA  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING AS PER DISTRICT 4 INSTRUCTIONS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? Yes

If not explain why? NO LOGS ON FILE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kevin Wiles Sr PHONE# ( ) 620-272-4996

ADDRESS P.O.Box 399, Garden City, City/State Ks. 67846

PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 31925 8/02  
(company name)

ADDRESS 415 Main St, Sterling Ks. 67579 PHONE # ( ) 620-727-3410  
(contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-20-2001 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

American Warrior, Inc.  
PO Box 399  
Garden City, KS 67846

September 25, 2001

Re: DICK #6  
API 15-009-14320-00-00  
CSENNW 3-20S-11W, 4290 FSL 4290 FEL  
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550