

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

RECEIVED

NSAS CORPORATION CO.

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

2-2-01
FEB 21 2001

API # 15-009-24694-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate the completion date.

WELL OPERATOR Coral Production Corporation KCC LICENSE # 32639 5/01
(owner/company name) (operator's)

ADDRESS 1600 Stout St. - Suite 1500 CITY Denver

STATE Colorado ZIP CODE 80202 CONTACT PHONE # (303) 623-3573

LEASE Corrine Finger WELL# 1 SEC. 24 T. 17 R. 13 ~~XXXX~~ (East/West)

E/2- NE - - SPOT LOCATION/0000. COUNTY Barton County, Kansas

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

580' FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 519.75 CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1851/1859' T.D. 3357' PBTD _____ ANHYDRITE DEPTH 759-781'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING 1st plug 15 sacks @ 3338'; 2nd plug 25 sacks @ 770';

Total sacks used 155 3rd plug 80 sacks @ 570'; 4th plug 10 sacks @ 40'

10 sacks in mousehole; 15 sacks in rathole

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James R. Weber PHONE# 303) 623-3573

ADDRESS 1600 Stout Street, Suite 1500 City/State: Denver, Colorado 80202

PLUGGING CONTRACTOR Duke Drilling Co., Inc. KCC LICENSE # 5929 6/01
(company name) (contractor's)

ADDRESS 100 S. Main #410, Wichita, Ks. PHONE # 316) 267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 2:30 PM 12-14-00

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 01/30/2001 AUTHORIZED OPERATOR/AGENT: _____

James R. Weber
(signature)
James R. Weber, President
Coral Production Corporation



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Coral Production Corporation
1600 Stout Street, Suite 1500
Denver, CO 80202

February 05, 2001

CORRINE FINGER #1
API 15-009-24694-00-00
1320 N 580 E
E2NE 24-17S-13W
BARTON COUNTY

Dear James R. Weber:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550