

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market, Room 2078  
Wichita, Kansas 67202-3802

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-21315 0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Oil Producers Inc. of Kansas KCC LICENSE # 8061 <sup>1/97</sup>  
(owner/company name) (operator's)

ADDRESS P.O. Box 8647 CITY Wichita

STATE Kansas ZIP CODE 67208 CONTACT PHONE # (316) 681-0231

LEASE Schmidt WELL # 1 SEC. 28 T. 32S R. 6 (~~East~~/West)

G-S/2 - NE - SPOT LOCATION/OOOO COUNTY Harper County, Kansas

3300 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1320' FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 259' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 1370/1381 T.D. 4520' PBDT 4600' ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Per KCC requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad S. Rioky PHONE# (316) 672-6373

ADDRESS 10264 Country Club Rd City/State Pratt, Ks 67124

PLUGGING CONTRACTOR W. W. Heaton KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS \_\_\_\_\_ PHONE# ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) November 8, 1996 12:30 AM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12/6/96 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

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15-077-21315-0000

Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

December 10, 1996

Oil Producers Inc of Kansas  
P O Box 8647  
Wichita KS 67208

Schmidt #1  
API #15-077-21,315-00-00  
C S/2 NE  
Sec. 28-32S-06W  
Harper County

Dear Brad Siroky,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #2  
130 S. Market Room 2125  
Wichita KS 67202-3208  
(316) 337-6231