

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077-20,858-00-00

NE/4, Sec. 24, T 31 S, R 7 W

660 feet from N/E section line

330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # _____

Lease Name watt Well # 1

Operator: Wells Energy Corp.
Name & Address 720 S. Colo. Blvd. Suite 546
Denver, Colo. 80222

County Harper

Well Total Depth 4671 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 315

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Aldebaran Dvlg. License Number _____

Address 453 S. Webb Rd. suite 100 Wichita, KS. 67202

Company to plug at: Hour: 2:00 AM Day: 9 Month: Dec. Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO _____

(company name) _____ (phone) _____

were: _____

Dowell Ticket 30 SX. @ 800'
0-318 30 SX. @ 320'
20 SX. @ 50'
10 SX in Rat.

Signed Glen J. Ward
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 2:00 AM Day: 9 Month: Dec Year: 19 82

ACTUAL PLUGGING REPORT _____

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
DEC 21 1982
CONSERVATION DIVISION
Wichita, Kansas
12-21-1982

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED INVOICED
DATE 1-21-83
INV. NO. 2252-W