

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-19029-00-00
Spot: SENENE Sec/Twnshp/Rge: 1-18S-11W
1920 feet from S Section Line, 330 feet from E Section Line
Lease/Unit Name: J MUELLER Well Number: 7
County: BARTON Total Vertical Depth: 3000 feet

Operator License No.: 3309
Op Name: EAGLE PETROLEUM, INC.
Address: PO BOX 106
BUSHTON, KS 67427

Conductor Pipe: Size feet: \$ 97.50
Surface Casing: Size 12 feet: 202 w/200 sxs cmt
Production: Size 7 feet: 2972 w/175 sxs cmt
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 11/15/2001 9:30 AM

Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2943

Proposed Plugging Method: Ordered out 500 sxs 60/40 pozmix - 10% gel - 850# hulls.

Plugging Proposal Received By: JAY PFEIFER
Date/Time Plugging Completed: 11/15/2001 2:00 PM

Witness Type: Plugging Operations 100% Witnessed (Complete)
KCC Agent: JAY PFEIFER

Actual Plugging Report:

Perforated casing at 1400' - 580' - 150'.
Tied onto 7" and pumped 400 sxs with 850# hulls.
Shut in with pressure for 4 hours.
Topped off with 100 sxs cement.

Remarks: LEASE READS AS FOLLOWS: 70'N.SENENE 01-18-11W. ALLIED CEMENTING COMPANY.

Plugged through: CSG

District: 04

Signed Jay Pfeifer

(TECHNICIAN)

1007
RECEIVED
11-26-01
NOV 26 2001

KCC WICHITA

INVOICED

DATE

11-27-01

INV. NO.

2002060984

Form CP-2/3

NOV 20 2001

MAGNOLIA PETR. CO. #7 - J. MUELLER 1-18-11W SE NE NE

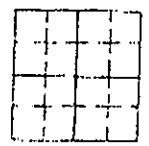
Contr. _____ BARTON _____ County

E. 1302 Comm. 9-20-39 Comp. 10-10-39 IP 338 BOPD

Tops	Depth	Datum
LAND	2963	
TD	3000	

Casing
 12" 200
 7" 2972

 A/2000
 900' OIH/12 hr
 TFU 1200' OIL



INDEPENDENT OIL & GAS SERVICE
 WICHITA, KANSAS

11-18-11W
 SE NE NE
 1302
 338 BOPD