

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-14320-00-00  
Spot: CSENWNW Sec/Twnshp/Rge: 3-20S-11W  
4290 feet from S Section Line, 4290 feet from E Section Line  
Lease/Unit Name: DICK Well Number: 6  
County: BARTON Total Vertical Depth: 3311 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

Conductor Pipe: Size feet:  
Surface Casing: Size 8.625 feet: 165 125 SX CMT 3107.61  
Production: Size 5.5 feet: 3311 125 SX CMT  
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 10/23/2001 8:00 AM  
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.  
Proposal Rcvd. from: RICHARD MCINTYRE Company: QUALITY WELL SERVICE, INC. Phone: (620) 727-3410

Proposed Plugging Method: Ordered out 175 sxs 60/40 pozmix - 10% gel.

Plugging Proposal Received By: JAY PFEIFER WitnessType: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 10/23/2001 11:30 AM KCC Agent: JAY PFEIFER

Actual Plugging Report:

RIH with tubing. Hit bridge at 200' - washed down to 1225'.  
Hit bridge - could not drill through - junk in the hole - decided to P&A.  
Shot casing off at 1225' - tied onto and pumped 150 sxs.  
Pulled up to 150' and circulated cement with 25 sxs.  
POOH. Hole full of cement.

Remarks: SWIFT SERVICES, INC.

Plugged through: CSG

District: 04

RECEIVED

OCT 26 2001

KCC WICHITA

OCT 24 2001

Signed

*Jay Pfeifer*

(TECHNICIAN)

INVOICED

Form CP-2/3

DATE

10-26-01

INV. NO.

2002060862

PRODUCTION

JAY BERGMAN #6 DICK 3-20-11W SE NW NW 53  
 Contr. \_\_\_\_\_ BARTON \_\_\_\_\_ County  
 E 1778 Comm. \_\_\_\_\_ Comp. 12-12-52 IP 25 BOPD

Tops	Depth	Datum
HEEB	2905	-1127
BR LM	3035	-1257
LANS	3054	-1276
ARB	3306	-1527
T.O.	3326	-1548

Casing  
 8" 165  
 5" 3306 CO 3326  
 ACID 1500  
 PB 3323

WAGNER

CHASE-SILICA

+	+
+	+