15-077-30106-00-00

KANSAS

Form CP-3
Rev. 6-26-62

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas CONTENTATION 1966

CONTENTATION 1966

Wichits, Kanage

| | | : | | | | | _ | | | |
|-------------|------------|----------|---------|--------------|-------------|----------------|--------------|---------|--------------|---------------------|
| Operator's | - | | | | | | | | | |
| Complete Ad | | | | | | | | | | |
| Lease Name_ | F | ulton Es | tate | - | | Well | No | # | <u>1</u> | |
| Location | NE | SW NE | | | Sec | 22 Tw p | • <u>32</u> | Rgo | 5(B) | (W)_ <u>W</u> |
| County | Harpe | r | | | To | tal Dep | th | 3 | 360 ' | |
| Abandoned O | | | | | | | | | | |
| Other well | | | • | | | | | | | |
| Plugging Co | ntractor: | Gabber | t-Jones | s, Inc. | | | | | | |
| Address: 5 | 14 Orphe | um Bldg. | , Wichi | ita, Ka | ınsas | | | _Ld cen | se No | • |
| Operation C | | | | | | | | | | |
| The Above w | | | | | | | | | | |
| 220' of | | | | | circu | lated | with | 200 | sacks | . Hole |
| | | | | | | • | | | | lged with |
| | | | | | | | | | | d cement |
| | | | | | | | | | | cementine |
| plug, h | | | | | | | | | | |
| | | | | | | | | | | Rat hole |
| | | | | | | | | | | |
| bridged | and ce | mented w | ith 2 s | acks. | | | | | | |
| I hereby co | ertify the | | 0 C | bin | ged as | herein | :. <u>(h</u> | ed. | gging | luina Supervisor |

INV NO.