KANSAS -STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas



15-167 - 00104-0000

File No	Rotary		County:				Russell			· · · · · · · · · · · · · · · · · · ·		·	
Location:	NW	NW	SW			Sec	17	Twp	15	_Rge.	12W	_(E)_	_(W)
Name of Fie	1d:	,		*		<u></u>		Total	Depti	h:	33 45		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
I have this	date	comp	leted s	upervi	sion c	of plugg	ing o	f:					
Lease Name:			Ansh	utz		· .			We	11 No.	# 1		
Operator's													
Complete Ad	idress	· 	300	Schwi	Leter	Bldg,	Wich	ita, F	(ansa	3			
Plugging Co	ontrac	tor:_	Co.	rools					 	<u> </u>			·
Address:			Same						Li	cense	No.	· .	
011 Well	•	_Gas	We11		Inpu	ut Well_		swi) Well	·	D 6	. A	X
Other well	as her	reaft	er indi	cated:									
Was any del	lay in	p1ug	ging of	eratio	ns cat	used by	Conse	rvatio	n Divi	sion A	\gent?	Yes	No X
If yes how	long?		***			Rea	ason:_				, · 	·	<u> </u>
			_			<u></u>		·	<u></u>				
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Operation (Comple	ted:	Hour_	6:45 1	Р.М.	_Day	30	M	onth_	7		Ye	ar <u>1959</u>
The above v	well w	as pl	ugged a	s foll	.ewo:					<i>:</i>			
Fil	led h	ole	with]	heavy	mud	to 210	', pl	ug, 圭	sax	hulls	, & 25	sax	cement
thru dri	ll pi	pe.	Mud t	o 40'	, plu	g, <u>1</u> s	ax hu	ılls,	<u>% 10</u>	gax c	ement,	ceme	enting
to base	of ce	ellar	3.							,	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>		
(Fi	ill re	it ho	ole wi	th mu	1 & t	wo sax	ceme	ent.)		<u></u>	·		
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Reviewed:	J- 6	lew	ر رہ (d Supe	Br rvisor	ik	,		C	onserv	ation	Divisi	on Age	:RT

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