## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

, , , , , , , , , , , , , , , , , , ,	120 - 21012					
API Number 15 -	•	•	this we	11)		
Lease Owner	Edward J. Ackman					
Address	811 Denver Center, Denver, Colorado 80203					
Lease (Farm Name)_	PETERS, et a	al			_ Well No	1
Well Location	C SE SW	Sec.	26 Twp.	16S Rg	e(Æ)_	26 (w)
County	Ness	Total D	epth 40	510'	Field Na	me
Oil WellGas						
Well Log attached						
Date and hour plug		•				
Name of company re				•		
Plugging Contracto						
Address	617 Union Ce	enter, Wich	ita, KS (	57202		<u>,, , , , , , , , , , , , , , , , , , ,</u>
Invoice covering a						
Name	Edward J. Ad	ckman	<u></u>		STATE CORPOR	ATION COMMISSION
Address	811 Denver (	Center, Der	ver, co	80203	MAR	-81979
and payment will b	e guaranteed by	applicant	or actin	g <b>agent.</b> MURFI	CONSERV Wichi N DRILLING	ATION DIVISION COMPANY
			Signed:	100	A Bhss	esses .
			Data	Wm. S.	licant or Ac Shropshire, arch 6, 1979	Asst. Gen. Mg

Date:



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

January 22, 1979

### WELL PLUGGING AUTHORITY

Well No. Lease Description

County Total Depth

Plugging Contractor

l Peters, et al

C SE SW Sec. 26-16-26W

Ness 4610

Murfin Drilling

Edward J. Ackman 811 Denver Center Building Denver, Colorado 80203

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. Lee Massey, 109 West 15th, Hays, Kansas 67601 is hereby assigned to supervise the plugging of the above named well.