

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-135-21,528 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

LEASE (FARM NAME) MITTEN WELL NO. 1

WELL LOCATION NW SW NE SEC. 28 TWP. 16S RGE. 26W (EAST) (WEST)

COUNTY Ness TOTAL DEPTH 4593' FIELD NAME _____

OIL WELL GAS WELL _____ INPUT WELL _____ SMD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12:00 a.m., 6/14/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Albert Unruh ADDRESS Box 176, Chase, KS 67524

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. _____

ADDRESS Box 176, Chase, KS 67524

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
JUN - 9 1982
6-9-82
CONSERVATION DIVISION
Wichita

SIGNED: Jack H. Wharton
APPLICANT OR ACTING AGENT
Vice Pres. A.L. Abercrombie, Inc.
DATE: June 8, 1982



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS PERMIT

June 15, 1982

SEP 15 1982

WELL PLUGGING AUTHORITY

EXPIRES

Well No. 3
Lease Mitten
Description NW SW NE
Section 28-16-26W
County Ness
Total Depth 4593'
Plugging Contractor Kelso Casing

Abercrombie Drilling, Inc.
801 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Steve Durrant Box 206, Belpre, KS 67519 (316) 995-3036
is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.