

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

15-077-26749-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Harper SEC. 19 TWP. 32 S RGE. 5 W E/W
Location as in quarters or footage from lines:
NE NE NW

Locate Well
correctly on above
Section Platt.

Lease Owner Mahan Rowsey, Inc.
Lease Name Paul Well No. #1
Office Address 200 N. Walker Heritage - Oklahoma City, OK 73103
Character of Well (Completed as Oil, Gas or Dry Hole): Dry
Date Well Completed 4-82
Application for plugging filed 6-23-82
Plugging commenced 6-25-82
Plugging completed 7-1-82
Reason for abandonment of well or producing formation Dry

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. V. Leslie
Producing formation _____ Depth to top _____ bottom _____ T.D. 4,416
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	245	None
				4 1/2	4416	3308

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Bridge Plug set at 3,650
4 sacks cement from 3,650 to 3,625
Ripped at 3,500 - 3,400 - 3,808

Dowell Pumped in 15 jell - 6 hull - 10 jell
150 sacks common cement - 3% C. C.

RECEIVED
STATE CORPORATION COMMISSION

JUL - 7 1982

CONSERVATION DIVISION
Wichita, Kansas

07-07-1982

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Clarke Corporation

STATE OF Kansas COUNTY OF Barker, ss.
Elmer R. Margenstern (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Elmer R. Margenstern
Medicine Lodge, Kas.
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of July, 1982.

Jessie Hamilton
Notary Public.

My Commission expires: April 4, 1986.