STATE OF KANSAS

15-077-00218-00-000

STATE CORPORATION	COMMISSION
Give All Information Complete	cly
Make Required Affidavit	
Mail or Deliver Report to:	
Conservation Division	
State Corporation Commis-	tion
211 No Broadway	

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Harper		Counts	25 Sec	31S R	7 ge (36	W (VE)
NORTH	Location as "NI	E/CNW#SW#" o	or footage from	m lines_C/_	SW SE	80	/(#/
H	Lease Owner_						
i i	Lease Name					Well No	<u>, </u>
	Office Address_					·	
	Character of W	ell (completed :	as Oil, Gas or	Dry Hole)	Dry Hole		
	Date well comp				September		
	Application for				September		
	Application for				September September		
	Plugging commo				September		·
	Plugging comple Reason for aban			- C		<u> </u>	19
	Reason for aban	donment or wer	Rotary				
	If a producing	well is abandon				_	
		obtained from		-			
Locate well correctly on above Section Plat	menced?Ye	s	1				•
Name of Conservation Agent who sup	pervised plugging of this	s well Paul	Turpin				
Producing formation None	D	epth to top	Botton	.	_ Total Depth	of Well 47	28 Feet
Show depth and thickness of all wate	r, oil and gas formation	s.					
OIL, CAS OR WATER RECOR	DS					CASING I	RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULL	ED DUT
FURMATION	DOMENT	TROP .		8122	751 14	PULL	20 001
			<u> </u>				
	<u> </u>						
hole 1/4	plug added 1/3 w/ 60 viscosi sx hulls and 8 ed rathole w/	sx cement	30 feet,	set plug	ATE CORPORATE CORPORATE	1 1963 1 -1963	15101
		· · · · · · · · · · · · · · · · · · ·			CONSERVAT	, Kansas	7.38.
						, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Name of Plugging Contractor	(If additional PRIME DRILLING	description is nece	ssary, use BACK	of this sheet)			
Address	814 Union Cen						
			<u></u>				
STATE OFKansas	COU	NTY OFS	edgwick_		\$8.		
STATE OF <u>Kansas</u> <u>L.J. Clampit</u>		(KOX KQX SACKES	なななる。 or (o	wner or operat	or) of the abo	ove-described
well, being first duly sworn on oath above-described well as filed and th	, says: That I have kn	owledge of the	facts, stateme	ents, and mat			
apove-described well as they and th	at the same are time ar		rest ine 1990.				20
•		(Signature)	1			42 6457	<u></u>
e per .			814 Union	Center,	Wichita,	Kansas	<u> </u>
SUBSCRIBED AND SWORN TO be	fore me this 5th	day of_	Septeml	oer	(Address)	19 63	
Supplication in the control of the c			Λ^{-}	· ·	,	/	
			feam		<u>wmano</u>	37-4	oru Pachli-
My commission expires January	17, 1967		T eannine	Herrman		NOT	ary Public.

ROTARY DRILLING LOG.

Olympic Petroleum Company · CASING: Set 8 5/8" surface

CONTRACTOR: Prime Drilling Company

casing @ 219!, 175 sx
HAS Pozmix

LEASE:

Shepard #1 .

LOCATION:

C SW SE Section 25-31S-7W

Harper County, Kansas

4708 - 4728.

0 -**`50** Sand 50 - 55 Shale 55 - 220 Shale & Shells 220 - 810 810 - 111 Red Bed & Shale 1115 Shale & Shells 1115 - 1225 Lime & Shale 1225 → 1505 Lime 1505 - 1538 Shale & Lime 1538 - 1648 Lime 1648 - 1807 Shale & Lime 1807 - 2087 Lime 2087 - 2175 Shale, Lime & Shells 2175 - 2490 Shale & Lime Streaks 2490 - 2735 Lime & Shale 2735 -2777 Shale 2777 -2794 Lime & Shale 2794 - 2814 Shale WEGELVE 2814 - 2840 Lime 2840 - 2985 STATE CORPORATION CONTRISSION Lime & Shale 2985. -3375 Shale & Lime 3375 - 3529 Lime & Shale 3529 - 3530 Shale & Lime 3530 - 3590 Sand 3590 - 3752 Lime & Shale 3752 ~ 4103 Lime Wichito, Kansas 4103 - 4270 Shale & Lime 4270 - 4346 Lime 4346. - 4428 Mississippi Chat 4428 - 4544 Mississippi Lime 4544 - 4581 Lime & Shale 4581 - 4708 Shale & Lime

D & A

Simpson Sand

Rotary Total Depth

We certify that the above log is true and correct to the best of our knowledge and belief.

PRIME DRILLING COMPANY