

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

077

API NUMBER 15-007-21,235-00-00

LEASE NAME EVERSON

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3300 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 32 TWP. 31 RGE. 7 (E) or (W)

COUNTY Harper

LEASE OPERATOR GEAR PETROLEUM CO., INC.

ADDRESS 125 N. Market, Suite 1075, Wichita, KS 67202-1710

PHONE# (316) 265-3351 OPERATORS LICENSE NO. 5151

Date Well Completed 2/19/91

Character of Well D & A

Plugging Commenced 2/19/91

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2/20/91

The plugging proposal was approved on 2/19/91 (date)

by Jack (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation -- D & A Depth to Top _____ Bottom T.D. 3750

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	262	8-5/8"	262'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

<u>35 sx @ 1470</u>	<u>25 sx @ 60'</u>	<u>150 sx 60/40 4&gel</u>
<u>35 sx @ 950</u>	<u>10 sx in rathole</u>	<u>Plug down 12:30 AM, 2/20/91</u>
<u>35 sx @ 310</u>	<u>10 sx in water well</u>	

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O.Box 1389, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: GEAR PETROLEUM CO., INC.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jim Thatcher (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jim Thatcher

(Address) 125 N MARKET #1075 WICHITA

KS 67202-1710
5th day of February, 19 91

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 91

RECEIVED
STATE CORPORATION COMMISSION

MAR 6 1991
03-06-1991
CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: _____

SUSAN M. WAY
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 10-17-92