STATE OF KANSAS STATE CORPORATION COMMISSION		IGGING RE		. API NUN	IBER 15-077-2	21433-00-00
200 Colorado Derby Building Wichita, Kansas 67202					IAME Watt	
7. C.	TYOE	OD DDINT		•		
TYPE OR PRINT NOTICE: Fill out completel				Y		
*	office wi					
				820	Ft. f.com (Section Lin
LEASE OPERATOR MKJ Oil Company, LLC				SEC. 29 TWP. 32 RGE. 6 KEXMK(W)		
ADDRESS 705 East 9th Street Ha	rper; Kansas	67058	:	COUNTY	Harper Cou	inty, Kansas
PHONE (620) 896-2333 OPERATO	DRS LICENSE I	NO30	357	Date We	II Completed	9/10/02
Character of Well <u>D&A</u>				Pluggin	g Commenced	09-10-02
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 09-10-02		
The plugging proposal was approv	0 no be	9-09-02		· .		(date)
by Steve VanGieson				(KC	C District A	gent's Name).
1s ACO-1 filed? If n	ot, is well	log atta	ched?	· · · · · · · · · · · · · · · · · · ·	•	
Producing Formation	Depth	to Top_	,	Botte	omT.	o. 4575'
Show depth and thickness of all	•					
OIL, GAS OR WATER RECORDS	1.		CA	SING RECOF		RECEIVED ORPORATION COMMISSIO
Formation Content	From	To SI:	е .	Put In	Pulled out	10-01-200
Surface Casin	ig .0	252 8	-5/8	241.34'	-00-	OCT 0 1 2002
			 [-			ISERVATION DIVISION
Describe in detail the manner in						e mud fluid .
vere used, state the character 1st Plug: 1350' w/35 sacks cement						
2nd Plug: 800' w/35	through dri.	ттртре	-	. `	<u> </u>	
3rd Plug: 300' w/35					· · · · · · · · · · · · · · · · · · ·	
4th Plug: 60' w/25 Rathole w/2	0					
Name of Plugging Contractor Du	ke Drilling (Co., Inc.			Icense No.	5929
			·		TCBUSB NO	
Address PO Box 823 Great B	end, Kansas	67530				
NAME OF PARTY RESPONSIBLE FOR PLE	JEGING FEES:	MKJ O	IL COM	PANY,		
STATE OF KANSAS	COUNTY OF	SEDGW	ICK	<u> </u>	, 55.	
Marland Bergman						or (Operator)
above-described well, being first statements, and matters herein						
the same are true and correct, so		1.		m 1	10	
		(Sign	ature)_	7,05 East N	d (+) ngm linth Street	(~)
		(Addr	ess) _	Harper, Ka		
SUBS CRUBED AND S	W OSPANLLY TO BYERS	ore me th	is 1st	day o	f October	,19 ²⁰⁰²
	NOTARY PUBLIC STATE OF KANSAS	St 31	1005	9/ 0/ L	Lers	:
•	ly Appt. Exp. 🛮 🚧 🞉		2064	Note	ry Public	
USE ONLY ONE SIDE OF EACH	Í FORM			··············.		,

Revised 05-8