

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-077-21,158-00-00

LEASE NAME Zimmerman

WELL NUMBER 2

SPOT LOCATION 250' SW of NE/4 SW/4 NE/4

SEC. 17 TWP. 32S RGE. 7W (E or W)

COUNTY Harper

Date Well Completed 7/29/87

Plugging Commenced 7/30/87

Plugging Completed 7/30/87

LEASE OPERATOR William N. Bucklin, III
 ADDRESS 150 California Street, Suite 300 San Francisco, California 94111

PHONE # (415) 433-7100 OPERATORS LICENSE NO. 6759

Character of Well D & A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita, Kansas 67208 - Gilbert Coleman

Is ACO-1 filed? No If not, is well log attached? YES

Producing formation _____ Depth to top _____ bottom _____ T.D. 4,470'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
SHALE	150 SKS COMMON + POZMIX	0	209'	8 5/8"	201'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to _____ feet each set.

1st Plug @ 1200' w/35 sx cement; 2nd Plug @ 270' w/35 sx cement;
3rd Plug @ 40' w/35 sx cement; 10 sx cement in rathole
60/40 Pozmix, 4% Gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling Company License No. 5302
 Address 1720 KSB Building, Wichita, Kansas 67202

STATE OF _____ COUNTY OF _____, ss.

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well is true and correct, so help me God.

AUG 31 1987

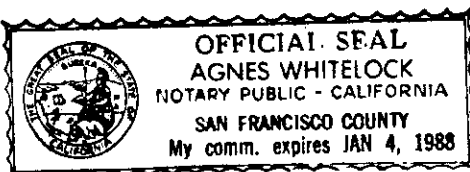
08-31-1987
 CONSERVATION DIVISION
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 25 day of August, 1987

(Signature) William N. Bucklin, III

(Address) _____

 Notary Public



My Commission expires: 1-4-88