CONSERVATION DIVISION

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

## WELL PLUGGING RECORD

| Give All Information Comp   | letely                                | . <del></del>         |          |            |                |                        |  |
|---|---------------------------------------|-----------------------|----------|------------|----------------|------------------------|--|
| Make Required Affidavit   |                                       |                       |          |            | 7 TWP 32S      | RGE. <sup>7W</sup> Æ√W |  |
|   |                                       | -                     | E SW     | 100cage 1  | Tion Tines.    |                        |  |
|   | Lease Owner                           | rF&                   | M OIL (  | CO., INC.  |                |                        |  |
|   | Lease Name                            | Boyt                  | s "A"    |            | Well           | No1                    |  |
|   | Office Add                            | ress_422              | Union (  | Center, Wi | chita, Kansas  | 67202                  |  |
|   | Character                             | of Well (             | Complet  | ed as Oil, | Gas or Dry H   | ole): Dry Hole         |  |
| <b>\$</b>   | Date Well (                           | Completed             |          | J          | une 30, 1983   |                        |  |
|   | Application                           | n for plu             | gging f  | iled j     | une 30, 1983   |                        |  |
|   | Plugging co                           | ommenced_             |          | J          | une 30, 1983   | •                      |  |
|   | Plugging co                           | ompleted_             |          |            | une 30, 1983   |                        |  |
| •   | Reason for                            | abandonin             | ent of   | well or pr | oducing forma  | tion                   |  |
| Locate Well<br>correctly on above   |                                       |                       | Dry 1    | Hole       |                |                        |  |
| Section Platt.  |                                       |                       |          |            |                |                        |  |
|   | Agent's be                            | fore plug             | ging wa  | s commence | ed?ye          | ·s                     |  |
| Name of Conservation Ager   | it who superv                         | ised plug             | ging of  | this well  | Warren Kir     | kpartick               |  |
| Producing formation   |                                       | Depth to              | top      | bott       | comT.          | D. <u>4970'</u>        |  |
| Show depth and thickness  | of all water                          | , oil and             | gas fo   | rmations.  |                |                        |  |
| OIL, GAS OR WATER RECORDS   | 3                                     |                       |          |            |                | Casing Record          |  |
| Formation   | Content                               | From                  | To       | Size       | Put in         | Pulled Out             |  |
|   |                                       |                       |          |            |                |                        |  |
|   |                                       |                       | <u> </u> |            |                |                        |  |
|   |                                       |                       |          |            |                |                        |  |
| Describe in detail the fluid was placed and the or other plugs were used, tofeet for each | method or me                          | thods use<br>haracter | d in in  | troducing  | it into the h  | old. If cement         |  |
| Set 1st plug @ 1  |                                       |                       |          |            |                |                        |  |
| Set 2nd plug @ 1 Set 3rd plug @   |                                       |                       |          |            |                |                        |  |
| Set 4th plug @ 10 sxs in the ra   | 60' w/25 sx                           | s                     |          |            |                |                        |  |
| plug down @ 1:30  |                                       | XS III CHE            | e water  | MCTT       |                |                        |  |
|   |                                       |                       |          |            |                |                        |  |
|   |                                       |                       |          |            |                |                        |  |
| (If additional  | description                           | is neces              | sary, u  | se BACK of | this sheet)    |                        |  |
| Name of Plugging Contract   |                                       | n Drillin             | ng Čó.,  | Inc.       |                | ·                      |  |
|   | ·                                     |                       |          |            |                |                        |  |
| STATE OF Kansas R. D. Messinger   | COUNTY OF_                            | (employ               | ree of c | wner) or ( | (owner or oper | ator) of the           |  |
| above-described well, befacts, statements, and many                                       | ing first dul                         | y sworn o             | n oath,  | says: Th   | nat I have kno | wledge of the          |  |
| filed and that the same a   | acters nerein<br>are true <i>a</i> nd | containe<br>correct.  | So hel   | p me God.  | the above-des  | Cilbed Well as         |  |
|   |                                       |                       | (Ci om   | ature) /   | 1/ 1/1/h       | Vana                   |  |
| ************  |                                       |                       | (918t    | 42:        | 2 Union Cente  | r, Wichita, Ks, 67202  |  |
| A. GALLA  |                                       |                       | -        | •          | Addres         |                        |  |
| SUBSCREBED AND SW   | ORN TO before                         | me this               | 19th     | day of     | July /,        | 719                    |  |
| S   |                                       |                       | ~        | healo      | AT             | allens                 |  |
| NURL 2  |                                       |                       | -131     | uney       |                | ary Public.            |  |
| My Commission expanses:   | 12-24-84                              |                       | Shir     | ley A./Ga  | •              | "                      |  |
| The OF States   |                                       |                       |          |            |                | IVED<br>(M. COMMISSION |  |
| •   |                                       |                       |          |            | U/-0           | 1-1483                 |  |
|   |                                       |                       |          |            | JUL 2          | 1 1983                 |  |

## · CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: LEASE NAME: LOCATION:

F & M OIL CO., INC. Union Drilling Co., Inc.

Boyts "A" #1

NE NE SW Section 17-32S-7W

CC

Harper County, Kansas

June 18, 1983 June 30, 1983

COMMENCED:

COMPLETED:

| 0 256<br>256 319<br>319 4112<br>4112 4425<br>4425 4970 | Sand & Redbed Redbed Shale Lime & Shale Lime RTD | Set 8-5/8" @ 250' w/200 sxs<br>commen cement, 2% gel, 3% CC |
|--|--|---|
|--|--|---|

We certify that the above foregoing is a true and correct copy of the log on the Boyts "A" #1, NE NE SW Section 17-32S-7W, Harper County, Kansas.

Union Drilling Co., Inc.

STATE OF KANSAS

SS

COUNTY OF SEDGWICK )

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 19th day of July, 1983.

My appointment expires:

A111 A111 1114 XINI A111 A111 A111 A11 12-24-84

Notary Public



STATE CO.

CONSERVATION DIVISION Wichita, Kansas